

# WORSHIP AID

## PROCESSIONAL HYMN

### *Sing a New Song*

*Refrain:*

**Sing a new song unto the Lord;  
let your song be sung from mountains high.  
Sing a new song unto the Lord,  
singing alleluia.**

*Verse 1:*

**Shout with gladness! Dance for joy!  
O come before the Lord.  
And play for God on glad tambourines,  
and let your trumpet sound.**

*Refrain*

*Verse 2:*

**Rise, O children, from your sleep;  
your Savior now has come.  
He has turned your sorrow to joy,  
And filled your soul with song.**

*Refrain*

## GLORY TO GOD

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## FIRST READING - Isaiah 55:6-9

Seek the LORD while he may be found,  
call him while he is near.

Let the scoundrel forsake his way,  
and the wicked his thoughts;

let him turn to the LORD for mercy;  
to our God, who is generous in forgiving.

For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.

As high as the heavens are above the earth,  
so high are my ways above your ways  
and my thoughts above your thoughts.

R. Thanks be to God.



## RESPONSORIAL PSALM

R. **The Lord is near to all who call upon him.**

Every day will I bless you,  
and I will praise your name forever and ever.  
Great is the LORD and highly to be praised;  
his greatness is unsearchable.

R. **The Lord is near to all who call upon him.**

The LORD is gracious and merciful,  
slow to anger and of great kindness.

The LORD is good to all  
and compassionate toward all his works.

R. **The Lord is near to all who call upon him.**

The LORD is just in all his ways  
and holy in all his works.

The LORD is near to all who call upon him,  
to all who call upon him in truth.

R. **The Lord is near to all who call upon him.**

## SECOND READING – PHIL 1:20c-24, 27a

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

R. **Thanks be to God.**

## GOSPEL – Matthew 20:1-16a

Jesus told his disciples this parable:

“The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

R. **Praise to you Lord, Jesus Christ.**

## NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Recessional

*Abba, Father*

*Refrain:*

**Abba, Abba Father. You are the potter;  
we are the clay, the work of your hands.**

*Verse 1:*

**Mold us, mold us and fashion us into the image  
of Jesus, your Son, of Jesus, your Son.**

*Refrain*

*Verse 2:*

**Father, may we be one in you. May we be one in  
you as he is in you, and you are in him.**

*Refrain*