

Twenty-Fifth Sunday in Ordinary Time
September 20th, 2020
St. Francis of Assisi Church in Victorian Village
Columbus, Ohio

We welcome those who are able to attend at Francis of Assisi Church as well as those joining us via Live Stream at:

<https://www.youtube.com/channel/UCoaxOqWUPd6g3WLAAL1oiz4w>

Prelude: Cornet Voluntary in D minor (Stanley)

INTRODUCTORY RITES

Gathering Song: All Are Welcome (Haugen)-2 verses only—Please stand.

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice

give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as
meet. Here the love of God, through Je - sus, Is re -

faith and vault of grace; Here the
sym - bol of God's grace; Here as
vealed in time and space; As we

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us:

All are wel-come, all are wel-come, all are wel-come

in this place.

Opening Prayer and Greeting

Penitential Rite

Glory to God—A New Mass for Congregations (Andrews)

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you
take a-way the sins of the world, re-ceive our
prayer; you are seat-ed at the right hand of the
Fa-ther, have mer-cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A - men.

Collect Prayer

THE LITURGY OF THE WORD

Please be seated.

First Reading-Isaiah 55:6-9

Lector: The word of the Lord.

Response: Thanks be to God.

Responsorial Psalm 145:2-3, 8-9, 17-18



Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable.

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

Second Reading-Philippians 1:20C-24, 27a

Lector: The word of the Lord.

Response: Thanks be to God.

Gospel Acclamation-Mass of Unity (Duncan)-Please stand.



Verse: Open our hearts, O Lord,
to listen to the words of your Son.

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the holy Gospel according to Matthew.

Response: Glory to you, O Lord.

Gospel Reading Matthew 20:1-16a

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily-Please be seated.

The Profession of Faith-Please stand.

Universal Prayer (Prayer of the Faithful)

Lector: We pray to the Lord.

Response: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

Please be seated.

Music at Preparation of the Gifts: God Who Made the Earth and Heaven (arr. Dahl)
Ordinarily our gifts would be collected and brought to the altar at this time. Since we are unable to do this under current circumstances, please consider making a donation to maintain St. Francis of Assisi parish by going to: <https://giving.parishsoft.com/App/Giving/stf386161>.
As always, we thank you for your generosity and prayers!

INVITATION TO PRAY *Please stand.*

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church. (Please stand.)

PREFACE DIALOGUE OF THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

Response: And with your spirit.

Priest: Lift up your hearts.

Response: We lift them up to the Lord.

Holy, Holy, Holy-Missa Pacem (Babin)

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Please kneel or be seated, as you are able.



The Memorial Acclamation-Missa Pacem (Babin)

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

The Great Amen-Missa Pacem (Babin)

A-men, a-men, a - men. A-men, a-men, a - men.

Please stand.

The Communion Rite

The Lord's Prayer & Doxology

The Sign of Peace

Priest: Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you,

Look not on our sins, but on the faith of your Church,

And graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever.

Response: Amen

Priest: The peace of the Lord be with you always.

Response: And with your spirit.

(Ordinarily, we exchange a sign of peace at this time. Keeping in mind social distancing, feel free to nod and wave to your neighbors as a sign of peace.)

Lamb of God-Mass of Unity (Duncan)

Lamb of God, you take a - way the sins of the world, have
mer-cy on us, have mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace.

(Please kneel or be seated.)

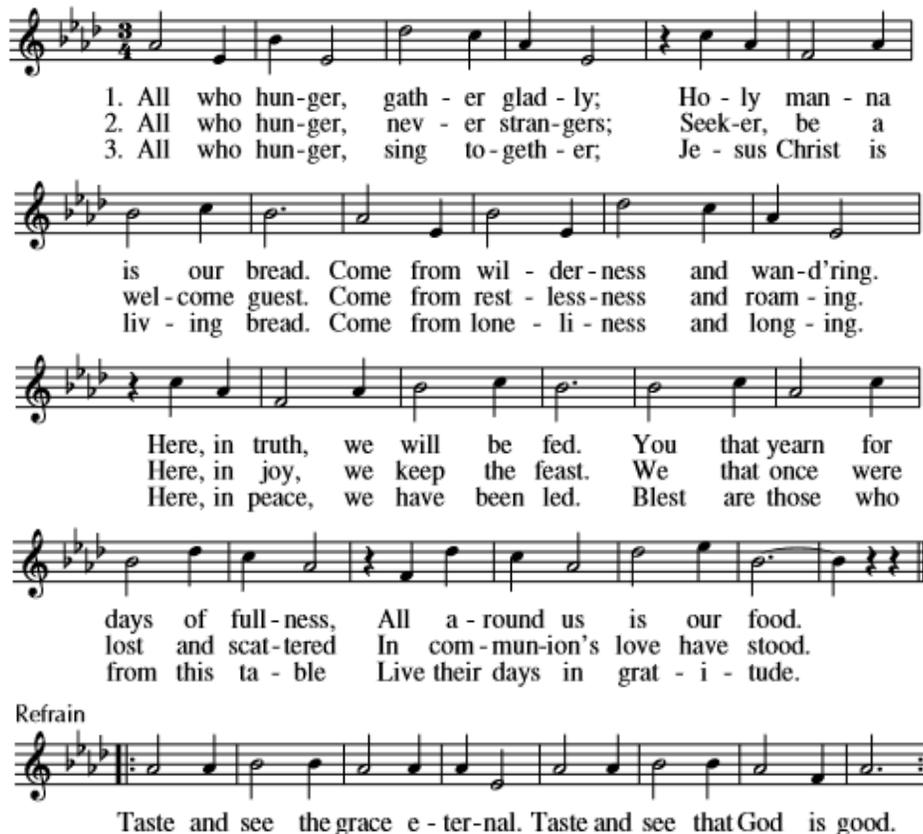
Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

We stand throughout Communion as a sign of unity. We remain standing until the priest is seated after Communion.

Communion Song-All Who Hunger (Dunstan/Moore)



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is

is our bread. Come from wil - der - ness and wan-d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who

days of full - ness, All a - round us is our food.
lost and scat - tered In com - mun - ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain

Taste and see the grace e - ter - nal. Taste and see that God is good.

Spiritual Communion

It has long been a Catholic understanding that when circumstances prevent one from receiving Holy Communion, it is possible to make an Act of Spiritual Communion, which is a source of grace. Spiritual Communion is an ardent desire to receive Jesus in the Most Holy Sacrament and lovingly embrace him at a time or in circumstances when one cannot receive Him in sacramental Communion. The most common reason for making an Act of Spiritual Communion is when a person cannot attend Mass.

SPIRITUAL COMMUNION PRAYER:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion-Please stand.

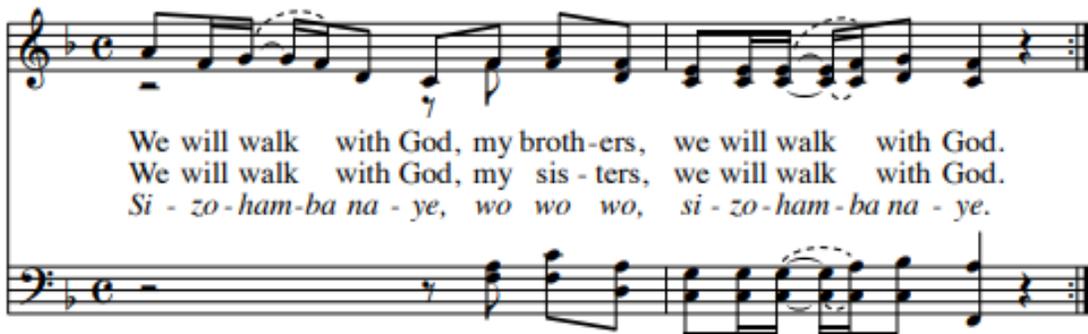
THE CONCLUDING RITES

Final Blessing and Dismissal

Sending Forth-We Will Walk with God/Sizohamba (Sizohamba naye)

(Cantor will sing first refrain & verse in Swati. Then it will be sung in English.

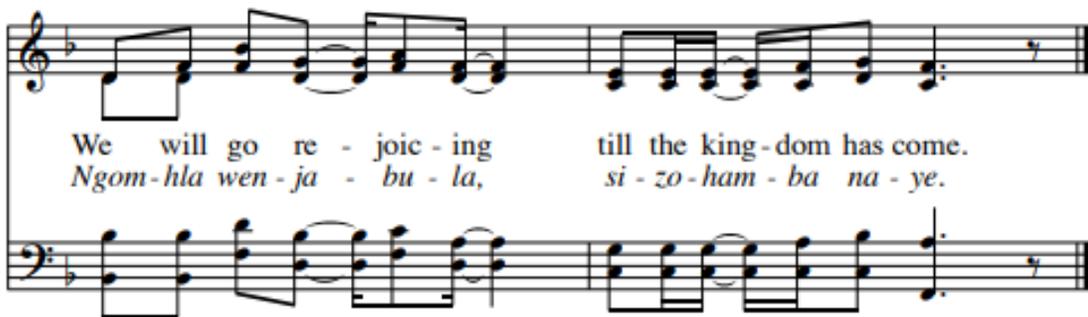
Join in as you feel comfortable.)



We will walk with God, my broth-ers, we will walk with God.
We will walk with God, my sis-ters, we will walk with God.
Si - zo - ham - ba na - ye, wo wo wo, si - zo - ham - ba na - ye.



We will go re - joic - ing till the king - dom has come.
Ngom - hla wen - ja - bu - la, si - zo - ham - ba na - ye.



We will go re - joic - ing till the king - dom has come.
Ngom - hla wen - ja - bu - la, si - zo - ham - ba na - ye.

Postlude-Let All Things Now Living (arr. Carlson)



Bishop Brennan has dispensed all Catholics in the diocese of Columbus from the obligation to attend Sunday Mass indefinitely in accordance with the Ohio Catholic Conference of Bishops.

St Francis of Assisi, Victorian Village can be found at <https://sfacolumbus.org/>

Or visit us on Facebook at: <https://www.facebook.com/sfacolumbus/>