

Second Sunday in Ordinary Time
January 16, 2022
St. Francis of Assisi Church in Victorian Village

We welcome those joining us at the 9:00 Mass via livestream at:
<https://www.youtube.com/channel/UCoaxOqWUPd6g3WLAL10iz4w>

Prelude: All Glory Be To God on High (arr. Albrecht)
Jubilate Deo (A National Air)

INTRODUCTORY RITES

Gathering Song: Lift Up Your Hearts (O'Connor)-Please stand.

Refrain



Lift up your hearts to the Lord, praise God's gra-cious mer - cy!

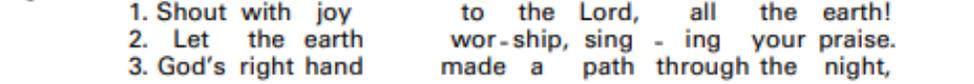


Sing out your joy to the Lord, whose love is en - dur - ing.

Verses

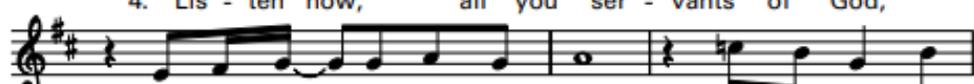


1. Shout with joy to the Lord, all the earth!
 2. Let the earth wor-ship, sing - ing your praise.
 3. God's right hand made a path through the night,
 4. Lis - ten now, all you ser - vants of God,



1. Praise the name a - bove all names! Say to God, "How
 2. Praise the glo - ry of your name! Come and see the
 3. split the wa - ters of the sea. All cre - a - tion,
 4. as I tell of these great works. Bless - ed be the

to Refrain



1. won - drous your works, how glo - rious your name!"
 2. deeds of the Lord; bless God's ho - ly name!
 3. lift up your voice: "Our God set us free!"
 4. Lord of my life, whose love shall en - dure!

Text: Based on Psalm 66. Text and music © 1981, 1993, Robert F. O'Connor, SJ and OCP. All rights reserved.

Greeting & Opening Prayer

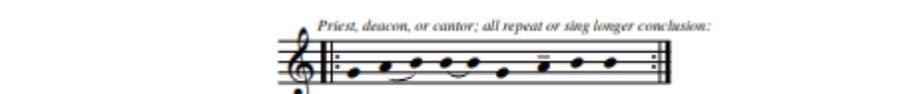
Penitential Rite

Priest, deacon, or cantor, then all:



Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor; all repeat or sing longer conclusion:



Ký-ri - e, e - lé - i - son.

Gloria-A New Mass for Congregations (Andrews)

All:



Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.
Choir (Congr. ad lib):
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you
take a-way the sins of the world, re-ceive our
prayer; you are seat-ed at the right hand of the
Fa-ther, have mer-cy on us.
All:
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

Collect Prayer

THE LITURGY OF THE WORD

(Please be seated.)

First Reading-Isaiah 62:1-5

Lector: The word of the Lord.

Response: Thanks be to God.

Responsorial Psalm 96:1-2, 2-3, 7-8, 9-10 (Alstott)



R. Pro - claim his mar - vel - ous deeds to all the na - tions.

Sing to the LORD a new song;
sing to the LORD, all you lands.

Sing to the LORD; bless his name. **R.**

Announce his salvation, day after day.

Tell his glory among the nations;
among all peoples, his wondrous deeds. **R.**

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name! **R.**

Worship the LORD in holy attire.

Tremble before him, all the earth;
Say among the nations: The LORD is king.
He governs the peoples with equity. **R.**

Second Reading-1 Corinthians 12:4-11

Lector: The word of the Lord.

Response: Thanks be to God.

Gospel Acclamation-Unity Mass (Duncan)-Please stand.



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

Verse: God has called us through the Gospel
To possess the glory of our Lord, Jesus Christ.

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the holy Gospel according to John.

Response: Glory to you, O Lord.

Gospel Reading-John 2:1-11

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily-Please be seated.

The Profession of Faith-*Please stand.*

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light,
true God from true God, begotten, not made, consubstantial with the Father;
through him all things were made. For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Lector: We pray to the Lord.

Response: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST-(*Please be seated.*)

Music at the Preparation of the Gifts: With Gifts that Differ by Your Grace (*Duck*)



1. With gifts that dif - fer by your grace Your Spir - it fits us
2. And yet, be-cause our faith is frail, We bur - y gifts you
3. Come, Spir - it, build your Church a - new, That all may do their



all, That Chris - tians in each time and place May
give. A - fraid to risk, a - fraid to fail, We
part, To - geth - er find - ing life in you, Di -



an - swer when you call. You strength - en some to
are not free to live. At times we use your
verse, yet one in heart. So may your peo - ple



take a stand, To proph - e - sy or preach, While
sa - cred gifts For on - ly self - ish ends. Our
seek your will, Trans - formed in all our ways. We



oth - ers give with o - pen hand, Or heal the sick, or teach.
pur - pose fades, our fo - cus shifts, And con - flict soon at - tends.
of - fer bod - y, mind, and skill, A sac - ri - fice of praise.

INVITATION TO PRAY-*Please stand.*

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

Response: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

PREFACE DIALOGUE OF THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

Response: **And with your spirit.**

Priest: Lift up your hearts.

Response: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God. **Response:** **It is right and just.**

Holy, Holy, Holy-Missa Pacem (Babin)

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

(Please kneel or be seated, as you are able.)

The Memorial Acclamation-Missa Pacem (Babin)

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

The Great Amen-Missa Pacem (Babin)

A-men, a-men, a - men. A-men, a-men, a - men.

(Please stand.)

The Communion Rite

The Lord's Prayer & Doxology

The Sign of Peace

Priest: Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you,

Look not on our sins, but on the faith of your Church,

And graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever.

Response: Amen

Priest: The peace of the Lord be with you always.

Response: And with your spirit.

(The priest will invite you to share a sign of peace with your neighbors.)

Lamb of God-Mass of Unity (Duncan)

Lamb of God, you take a - way the sins of the world, have
mer-cy on us, have mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace.

(Please kneel or be seated.)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

St. Francis of Assisi is a diverse community of faith rooted in Christ. We follow the Roman Catholic tradition seeking to become a people utterly inspired by faith and devotion to God, as lived by St. Francis. The center of our life is the Eucharist, where we come to know Christ in one another, in Sacred Scripture, and in Sacrament. We strive to become a family with hearts open to all, sharing the joy of God's word and the challenge of on-going spiritual growth. We labor to transform society through acts of social justice and charity, to promote peace, and to ease the burdens of poverty, illness, and discrimination within our parish and the larger community.

(In accord with the General Instruction of the Roman Missal, we stand throughout Communion as a sign of unity. We remain standing until the priest is seated after Communion.)

Communion Song-You Satisfy the Hungry Heart (Westendorf)

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O

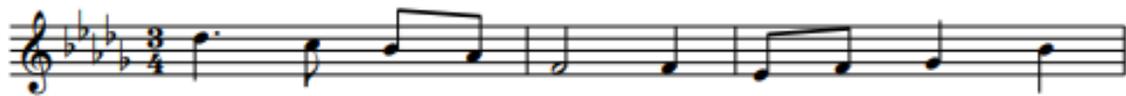


sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1997
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
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Communion Meditation-Jubilate, Servite (Berthier)

Prayer after Communion-Please stand.

THE CONCLUDING RITES

Final Blessing and Dismissal

Sending Forth Song-Songs of Thankfulness and Praise (*Salzburg*)



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see you, Lord, Pres - ent in your



you we raise, Man - i - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,
faint - ing soul; Man - i - fest in val - iant fight,
ho - ly word. By that grace which you en - dow,



To the sag - es from a - far; Branch of roy - al
In your God - head man - i - fest; Man - i - fest in
Quell - ing all the dev - il's might; Man - i - fest in
Help us im - i - tate you now, That we, pure like



Da - vid's stem In your birth at Beth - le - hem;
pow'r di - vine, Chang - ing wa - ter in - to wine;
gra - cious will, Ev - er bring - ing good from ill;
you, may be At your great e - piph - a - ny;



An - thems be to you ad - dressed, God in flesh made man - i - fest.
An - thems be to you ad - dressed, God in flesh made man - i - fest.
An - thems be to you ad - dressed, God in flesh made man - i - fest.
And may praise you, ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807–1885, alt.
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622–1702, harm. by J. S. Bach, 1685–1750

Postlude-Psalm XIX (*Marcello*)

*St Francis of Assisi, Victorian Village can be found at <https://sfacolumbus.org/>
Or visit us on Facebook at: <https://www.facebook.com/sfacolumbus/>*