

THE MASS OF EASTER DAY

INTROIT *Resurrexi* (Cf. Ps 139:18,4,5,1)

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me. Alleluia. Alleluia. Alleluia.

(Ps) O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising.

KYRIE

GLORIA

COLLECT

Almighty God, who through thine Only Begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee; that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING *Acts 10: 34A, 37-43*

In those days, Peter opened his mouth and said: "You know the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

GRADUAL *Haec dies* (Ps 118:24,1)

This is the day which the Lord hath made: we will be joyful and glad in it.

℟. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Or APPOINTED PSALM *Confitemini Domino*. Psalm 118: 1-2, 16-17, 22-24

O GIVE thanks unto the Lord, for he is gracious; * because his mercy endureth for ever.

2 Let Israel now confess that he is gracious, * and that his mercy endureth for ever.

16 The right hand of the Lord hath the pre-eminence; * the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live, * and declare the works of the Lord.

22 The same stone which the builders refused, * is become the head-stone in the corner.

23 This is the Lord's doing, * and it is marvellous in our eyes.

24 This is the day which the Lord hath made; * we will rejoice and be glad in it

SECOND READING *Colossians 3:1-4*

Brethren: If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

ALLELUIA *Pascha nostrum* (1 Cor 5:7)

Alleluia. Alleluia. Christ our Passover: is sacrificed for us.

SEQUENCE *Victimae paschali laudes*

Christians, to the Paschal Victim

Offer your thankful praises.

A Lamb the sheep redeemeth:

Christ, who only is sinless,

Reconcileth sinners to the Father.

Death and life have contended

In that combat stupendous:

The Prince of Life, who died, reigns immortal.

Speak, Mary, declaring

What thou sawest wayfaring.

'The Tomb of Christ, who is living,

The glory of Jesus' Resurrection:

'Bright Angels attesting,

The shroud and napkin resting.

Yea, Christ my hope is arisen;

To Galilee he goes before you.'

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning! Amen. Alleluia.

GOSPEL *John 20:1-9*

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead.

HOMILY

THE CREED

THE PENITENTIAL RITE

OFFERTORY *Terra tremuit* (Ps 76:8b,9)

The earth trembled and was still: when God arose to judgement. Alleluia.

THE EUCHARISTIC RITE

SANCTUS

AGNUS DEI

COMMUNION *Pascha nostrum* (1 Cor 5:7,8)

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth. Alleluia. Alleluia. Alleluia.