ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
SAINT IGNATIUS OF ANTIOCH, BISHOP AND MARTYR
MEMORIAL
OCTOBER 17, 2020
The Introductory Rites

The Order of Mass

Entrance Hymn

“For the Beauty of the Earth”

DIX

Lord of all, to thee we raise
This our hymn of grateful praise.

Kyrie

adapt. Litany of the Saints

Cantor:

All:

Cantor:

All:
Brothers and sisters:
Hearing of your faith in the Lord Jesus
and of your love for all the holy ones,
I do not cease giving thanks for you,
remembering you in my prayers,
that the God of our Lord Jesus Christ, the Father of glory,
may give you a spirit of wisdom and revelation
resulting in knowledge of him.
May the eyes of your hearts be enlightened,
that you may know what is the hope that belongs to his call,
what are the riches of glory
in his inheritance among the holy ones,
and what is the surpassing greatness of his power
for us who believe,
in accord with the exercise of his great might,
raising him from the dead
and seating him at his right hand in the heavens,
far above every principality, authority, power, and dominion,
and every name that is named
not only in this age but also in the one to come.
And he put all things beneath his feet
and gave him as head over all things to the Church,
which is his Body,
the fullness of the one who fills all things in every way.

The word of the Lord.
Thanks be to God.
When I behold your heavens, the work of your fingers,  
the moon and the stars which you set in place—  
What is man that you should be mindful of him,  
or the son of man that you should care for him?  

You have made him little less than the angels,  
and crowned him with glory and honor.  
You have given him rule over the works of your hands,  
putting all things under his feet.  

**Acclamation before the Gospel**  

**Gospel**  

Jesus said to his disciples:  
“I tell you,  
everyone who acknowledges me before others  
the Son of Man will acknowledge before the angels of God.  
But whoever denies me before others  
will be denied before the angels of God.  

“Everyone who speaks a word against the Son of Man will be forgiven,  
but the one who blasphemes against the Holy Spirit  
will not be forgiven.  
When they take you before synagogues and before rulers and authorities,  
do not worry about how or what your defense will be  
or about what you are to say.  
For the Holy Spirit will teach you at that moment what you should say.”  

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**
The Liturgy of the Eucharist
The Preparation of the Gifts

Sanctus

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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Mystery of Faith

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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Great Amen

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Roman Missal

C O M M U N I O N

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Draw near and take the body of thy Lord,
2. Saved by his Body hallowed by his Blood,
3. Salvation’s giver, Christ, the only Son,
4. With heav’nly bread he makes the hungry whole,
5. Before thy presence, Lord, all people bow.

1. And drink with faith the blood for thee out-poured.
2. With souls refreshed we give our thanks to God.
3. By his dear cross and blood the victory won.
4. Give living waters to the thirsting soul.
5. In this thy feast of love be with us now.
THE CONCLUDING RITES

RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYDY NOS

1. For the fruits of His Creation, Thanks be to God.
2. In the just reward of labor, God’s will be done.
3. For the harvests of the Spirit, Thanks be to God.

For the gifts of every nation, Thanks be to God.
In the help we give our neighbor, God’s will be done.
For the good we all inherit, Thanks be to God.

For the plowing, sowing, reaping, Silent
In our worldwide task of caring For the
For the wonders that astound us, For the

growth while we are sleeping, Future needs in
hungry and desiring, In the harvests truths that still confound us, Most of all, that

earth’s safe-keeping, Thanks be to God.
we are sharing, God’s will be done.
love has found us, Thanks be to God.

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GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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