

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT IGNATIUS OF ANTIOCH, BISHOP AND MARTYR  
MEMORIAL

OCTOBER 17, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“For the Beauty of the Earth”

DIX



1. For the beau - ty of the earth, For the  
 2. For the beau - ty of each hour Of the  
 3. For the joy of hu - man love, Broth - er,  
 4. For thy Church, that ev - er - more Lift - eth  
 5. For thy - self, best Gift Di - vine! To our



1. glo - ry of the skies, For the love which  
 2. day and of the night, Hill and vale, and  
 3. sis - ter, par - ent, child, Friends on earth and  
 4. ho - ly shore a - bove, Of - fring up on  
 5. race so free - ly giv'n; For that great, great



1. from our birth O - ver and a - round us lies:  
 2. tree and flower, Sun and moon, and stars of light:  
 3. friends a - bove; For all gen - tle thoughts and mild:  
 4. ev - 'ry shore Her pure sac - ri - fice of love:  
 5. love of thine, Peace on earth and joy in heav'n:



Lord of all, to thee we raise This our hymn of grate - ful praise.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Ephesians 1:15-23

Brothers and sisters:

Hearing of your faith in the Lord Jesus  
and of your love for all the holy ones,  
I do not cease giving thanks for you,  
remembering you in my prayers,  
that the God of our Lord Jesus Christ, the Father of glory,  
may give you a spirit of wisdom and revelation  
resulting in knowledge of him.

May the eyes of your hearts be enlightened,  
that you may know what is the hope that belongs to his call,  
what are the riches of glory  
in his inheritance among the holy ones,  
and what is the surpassing greatness of his power  
for us who believe,  
in accord with the exercise of his great might,  
which he worked in Christ,  
raising him from the dead  
and seating him at his right hand in the heavens,  
far above every principality, authority, power, and dominion,  
and every name that is named  
not only in this age but also in the one to come.  
And he put all things beneath his feet  
and gave him as head over all things to the Church,  
which is his Body,  
the fullness of the one who fills all things in every way.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 8:2-3ab, 4-5, 6-7

℟. **You have given your Son rule over the works of your hands.**

O LORD, our LORD,  
how glorious is your name over all the earth!  
You have exalted your majesty above the heavens.  
Out of the mouths of babes and sucklings  
you have fashioned praise because of your foes. ℟.

When I behold your heavens, the work of your fingers,  
the moon and the stars which you set in place—  
What is man that you should be mindful of him,  
or the son of man that you should care for him? ℟

You have made him little less than the angels,  
and crowned him with glory and honor.  
You have given him rule over the works of your hands,  
putting all things under his feet. ℟

## ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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## GOSPEL

Luke 12:8-12

Jesus said to his disciples:

“I tell you,  
everyone who acknowledges me before others  
the Son of Man will acknowledge before the angels of God.  
But whoever denies me before others  
will be denied before the angels of God.

“Everyone who speaks a word against the Son of Man will be forgiven,  
but the one who blasphemes against the Holy Spirit  
will not be forgiven.

When they take you before synagogues and before rulers and authorities,  
do not worry about how or what your defense will be  
or about what you are to say.

For the Holy Spirit will teach you at that moment what you should say.”

The Gospel of the Lord.

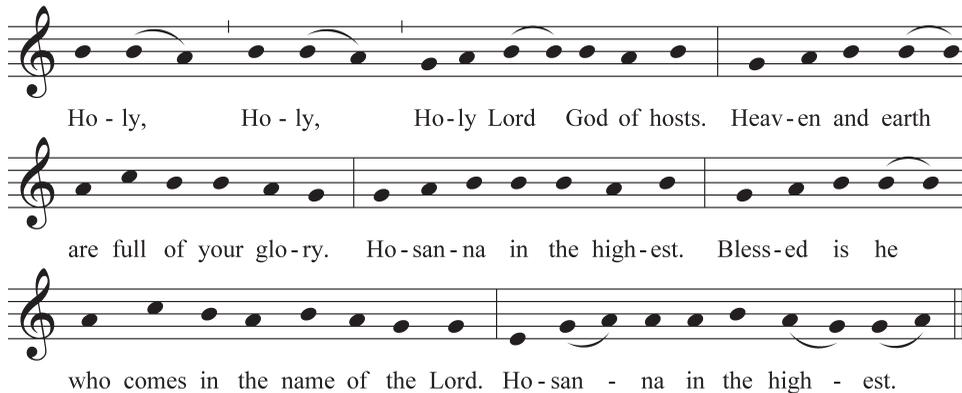
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

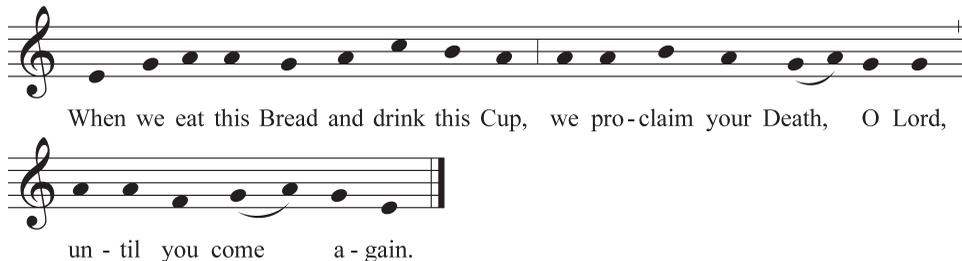


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

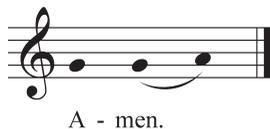


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
2. Saved by his Bod - y hal - lowed by his Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. With heav'n - ly bread he makes the hun - gry whole,
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.
2. With souls re - freshed we give our thanks to God.
3. By his dear cross and blood the vic - t'ry won.
4. Give liv - ing wa - ters to the thirst - ing soul.
5. In this thy feast of love be with us now.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS



1. For the fruits of His Cre - a - tion, Thanks be to God.  
2. In the just re - ward of la - bor, God's will be done.  
3. For the har - vests of the Spir - it, Thanks be to God.



For the gifts of ev - 'ry na - tion, Thanks be to God.  
In the help we give our neigh - bor, God's will be done.  
For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, Si - lent  
In our world - wide task of car - ing For the  
For the won - ders that as - tound us, For the



growth while we are sleep - ing, Fu - ture needs in  
hun - gry and de - spair - ing, In the har - vests  
truths that still con-found us, Most of all, that



earth's safe - keep - ing, Thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, Thanks be to God.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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